

# **County Councillor Annual Report 2023/24**



Jonathan Morgan South West Loughborough

### **Electoral Division activities**

**Briefing Note** 

Please specify any particular aspect of your work within your electoral division which you would like to draw attention to. This is an opportunity to set out your main activities, priorities, achievements, challenges etc .which you have been addressing in the past year.

#### Main Activities and the impact during the past year:

Working with residents and local businesses, providing support and advice as requested and where available, including signposting to other organisations.

### **Community Leadership Role**

**Briefing Note** 

Please specify particular aspects of your work within your electoral division which you would like to draw attention to. This is an opportunity to set out what you have done to support or improve the communities within your Electoral Division

Throughout the last 12 mths I continued to provide advice and help to those that have contacted me.

I continued to support and update residents via my social media account, including community groups and businesses.

# Engagement with the Council, other statutory bodies and public utility companies (Water, Gas etc) about services in the area

I continue to resolve queries as quickly as possible, working with the Council's officers to service requests.

#### Priorities for the immediate future are:

Briefing Note This is an opportunity to recognise any issues which may be particularly relevant to the future well being of people within your electoral division.

To provide support to residents and local businesses in addition to normal requests for help and support.

## **Council Activities**

#### **County Council Committees You Served On**

Chair of Health Overview and Scrutiny and Committee, and Chair of the LLR Joint Health Scrutiny Committee – holding health bodies across the county to account.

Member of Scrutiny Commission – investigating the work of the Cabinet and Council.

#### **Local Committee/Outside Bodies**

I am a director of the Loughborough Business Improvement District, which seeks to support local retailers and the town centre.

# **Learning and Development**

**Briefing Note** 

Please specify any learning and development activities which you have undertaken during the year.

I have attended relevant online sessions beyond those provided by LCC, and read material provided on briefings provided by LCC

# **Communications**

**Briefing Note** 

This gives an opportunity to explain how you communicate within Electoral Division e.g. Social Media, other forms of communication, Member surgeries.

I aim to issue regular newsletters to residents, and in addition have supplied material to residents' groups for their notice boards etc. Over the past year I have also run a twitter account (@jono\_morgan) providing local updates etc.

Signed by Jonathan Morgan

Date: - 28.05.24